Enviror	est Ski Associatio nment Award Application due March	P(	Part Provide Councy P	FARW	WSA.org fwsa.org VEST SKI ASSOCIATION
Fill in Application using Adobe Reader (page 1 of 3) In Partnership with					
	Download latest Acrobat Reader [click on icon to left]	ASPEN (J) SNOW	MASS	THE GANT	
Nominee's	<b>Personal Information</b> (must be	a FWSA member)			
Name					
Cell	Home	W	/ork		
E-mail					

#### **Award Criteria**

Club

The Environment Award is designed to inspire and reward creative efforts to conserve and protect our environment. This award should recognize a special action that the applicant took, or something he or she put in place that made an impact in the community.

1. Conduct or arrange an event(s) for your club, council or the general public that focuses on the principles of "Protect Our Winters (POW)." Their mission is to engage and mobilize the snowsports community to lead the fight against climate change with a focus on educational initiatives, advocacy and community-based activism. Stage an event based on one or more of the seven actions of the POW pledge. Learn more about POW at <u>http://protectourwinters.org/about-us/</u>.

Council

 Work with your club or council and your local ski area to develop or improve your ski area's "Sustainable Slopes" program. This program was adopted by the ski industry in 2000. It provides an overarching framework for ski areas on sustainability and enhanced environmental performance. Learn more about Sustainable Slopes and NSAA's Environmental Charter <u>http://www.nsaa.org/</u> <u>environment/sustainable-slopes/</u>.

#### **Environment Project**

**Project Description**— especially list efforts of Leadership roles taken to conserve and protect our environment. Include the approximate hours spent on each activity.

# Far West Ski Association

## Environment Award

### 2018-19 Application due March 31, 2019

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ASPEN () SNOWMASS



#### **Project Plan**

**Project Implementation** 

#### **Projects Results and Analysis**





"The Voice of the Western Skier"

# **Far West Ski Association**

## Environment Award

### 2018-19 Application due March 31, 2019

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ASPEN () SNOWMASS

**Environment Project** (continued) Significance of Project to the Environment

#### Send Application <u>Electronically</u> by March 31, 2019 to

Fran Long fancat87@gmail.com 805-712-5781 [c]

#### **Environment Award**

- 5 nights lodging for 2 split between The Gant Aspen and the Crestwood Condominiums in Snowmass
- 5 days lift tickets for 2 at Aspen Mountain, Snowmass, Aspen Highlands and Buttermilk
- 5 days ski/board rentals for 2
- Half-day group lesson for 2

**Note**: Lodging is based on space availability and restrictions may apply. Travel must be booked at least 30 days prior to arrival..





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