"The Voice of the Western Skier"



Far West Ski Association Ski Club Officer Update Form 2023-2024

| Ski Club Name | | | Effective Date: | |
|-------------------------|--------------------|---------|------------------------|-----------|
| Ski Club Council | | | Race League: | |
| Club Mailing | Street/P.O. Box: | | | |
| Address | City/State/Zip: | | | |
| Club Hotline | Phone: Email: | | | |
| | | We | b site: | |
| Meeting Location | Name: | | | |
| | Street: | | | |
| | City/State/Zip: | | | |
| Meeting | Day of week/month: | | Election month: | |
| Frequency | | | | |
| | Time: | | Date Club Establish | ed: |
| Club Publication | | | Club Dues: | |
| Name | | | Single § C | Couple \$ |
| | | | Family \$ | |
| Number of | Active/Voting: | Non-vot | ing: T | lotal: |
| Members | | | | |

| PRESIDENT | TRIP LEADER |
|----------------|---|
| Address | Address |
| City/State/Zip | |
| Res. Phone | Res. Phone |
| Wk. Phone | |
| E-mail | |
| WEBMASTER | SOCIAL MEDIA CHAIR |
| Address | Address |
| City/State/Zip | City/State/Zip |
| Res. Phone | Res. Phone |
| Wk. Phone | |
| E-mail | Email |
| NEWSLETTER | |
| Address | This roster has been submitted by: |
| City/State/Zip | Name |
| Res. Phone | Title |
| Wk. Phone | E-mail |
| E-mail | |
| MEMBERSHIP | After completing this form please e-mail |
| Address | |
| City/State/Zip | It you have any questions regarding the information |
| Res. Phone | to be provided on this form, you may contact see |
| Wk. Phone | |
| E-mail | |

Information Required for FWSA Database.

All information is kept strictly confidential. It is not share with any other entities.

As a last resort mail to: FWSA c/o Joe Harvis 4 Green Road Mine Hill, NJ 07803-2908