

# Far West Ski Association

## Councils' Man & Woman of the Year

### 2016–17 Application **due March 26, 2017**

#### Cover Letter

Welcome to the 2016–17 FWSA Council's Man & Woman of the Year Competition.

#### The Application

- The award covers the past **FIVE** years of service only— (2012–2017).
- Responses are limited to the boxes provided.
- The same activity should not be listed under multiple categories. For example, if you were your club's rep for your Council, you can list it under club or council, but not both.
- The application must be filled out electronically using the FREE Acrobat Reader or a similar app.
- ALL applications must be **e-mailed** to me by the deadline March 26, 2017. If the deadline creates a hardship, please contact me so we can work something out.

#### Lessons Learned

What we found out last year is that the PDF applications are **NOT** compatible with Microsoft VISTA Operating System. If you are still using old operating systems that are no longer supported by Adobe, you will need to find someone in your club or council to help you fill out the application.

You will need the very **LATEST** copy of Adobe Reader. It's **FREE** and can be downloaded at <https://get.adobe.com/reader/>. Also Apple's Preview seems to work for Mac 10.6.8 OS X and above.

#### The Judges

- Judges names with their contact information needs to be provided by the March 26, 2017 deadline.
- Judges must be able to process and judge electronic media (PDF files).
- Each judge will be given an Excel Spread Sheet for assigning scores.

#### Honorees & Judges

- Honorees & judges must be able to attend the Convention on June 7–11, 2017—

Boise Centre, 850 W. Front St., Boise, ID 83702

The Grove Hotel— Downtown Boise, 245 S. Capitol Blvd., Boise, ID 83702

888-961-5000 or <http://bit.ly/FWSA2017-lodging/> and <http://fwsa.org/Conventions/FW-2017Conv/FW-2017Conv.html>

- There will be a reception on Friday evening before the Silent Auction. You will be able to meet with the honorees, judges and our sponsor. You may bring a significant other as a guest. In addition, photos will be taken individually, by council and as a group with the sponsor.

#### The Council

- A \$35 processing fee is due for each candidate by the March 26, 2017 deadline.

#### Information

- **Gene Fulkerson**, Chair  
FWSA Councils' Man & Woman of the Year  
[mwofy@fwsa.org](mailto:mwofy@fwsa.org)  
10818 Viacha Dr., San Diego, CA 92124  
619-804-1939 [c] or 858-467-9469 [h]



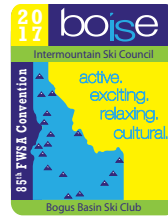
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Fill in Application using Adobe Reader



Download latest  
Acrobat Reader  
[click icon to left]

Award is for the past 5 years of service (2012 - 2017)

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### 1. Basic Information (5 pts)

#### 1a. Honoree (Honoree is required to attend the Convention)

Name \_\_\_\_\_  Male  Female

Cell \_\_\_\_\_ Home \_\_\_\_\_ Work \_\_\_\_\_

E-mail \_\_\_\_\_

#### 1b. Ski Club & Council

Club Name \_\_\_\_\_ Council \_\_\_\_\_

Club President's Name \_\_\_\_\_ E-mail \_\_\_\_\_

Council President's Name \_\_\_\_\_ E-mail \_\_\_\_\_

#### 1c. Judge

Name \_\_\_\_\_

Cell \_\_\_\_\_ Home \_\_\_\_\_ Work \_\_\_\_\_

E-mail \_\_\_\_\_

### 2. Participation

#### 2a. Snowsports (5 pts)

Snowsport (# yrs): Alpine \_\_\_\_\_ Boarding \_\_\_\_\_ Nordic \_\_\_\_\_ Other \_\_\_\_\_

Proficiency (Snowsport):  Expert  Advanced  Adv. Intermediate  Intermediate  Novice

#### 2b. Racing (5 pts)

Racing (# years): Club \_\_\_\_\_ League \_\_\_\_\_ Regional \_\_\_\_\_ Other \_\_\_\_\_

Proficiency (Race):  Expert  Advanced  Adv. Intermediate  Intermediate  Novice

#### 2c. Non Snowsports Club Activities (5 pts) - Check all that apply

# Years with your club \_\_\_\_\_ **Activities:**  Arts  Cultural  Other \_\_\_\_\_

**Sports:**  Bike  Hike  Water Sports  Golf  Other \_\_\_\_\_

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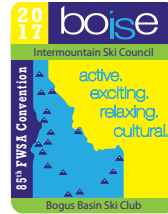
**Award is for the past 5 years of service (2012 – 2017) ONLY**

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Responses are limited to the space provided and only covers the last 5 years.  
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### 3. Leadership (Title, Year, Brief Narrative if necessary)

#### 3a. Club— Offices Held, Activities Implemented, Programs Developed (20 pts)



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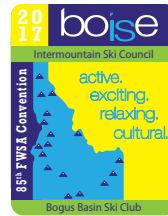
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**3. Leadership** continued (Title, Year, Brief Narrative if necessary)

**3b. Council / Race League**— Offices Held, Activities Implemented, Programs Developed (15 pts)



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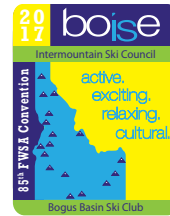
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### 3. Leadership continued (Title, Year, Brief Narrative if necessary)

#### 3c. FWSA / FWRA— Offices Held, Activities Implemented, Programs Developed (10 pts)

#### 3d. National Involvement (5 pts)

National Ski Patrol (NSP), Ski / Board Instructor, Disabled Sports Programs, National Ski Council Federation (NSCF), National Ski Areas Association (NSAA), etc.



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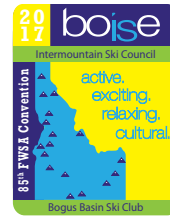
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### 4. Knowledge & Involvement

#### 4a. Environment, Legislative and Snowsports Industry (5 pts)

#### 4b. Safety (5 pts)

#### 4c. Charity and Community Service (5 pts)



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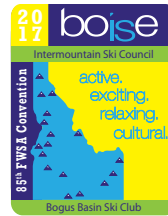
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**Your Personal Experiences** (Information to be used for interview purposes only)

**Tell us your most memorable snowsports experience.**

**Tell us your most memorable club adventure.**

**Tell us about the most significant contribution you have made to your club.**



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### Man & Woman of the Year Awards

Both the FWSA Councils' Man and Woman receive

- 5 nights lodging for 2 in Big White
- 5 days lift tickets at Big White for 2

Note: Lodging is based on space availability and restrictions may apply.

### Judging Criteria Summary

- |    |     |                         |
|----|-----|-------------------------|
| 1. | 5%  | Basic Information       |
| 2. | 15% | Participation           |
| 3. | 50% | Leadership              |
| 4. | 15% | Knowledge & Involvement |
| 5. | 15% | Interview               |

**Send Application Electronically by March 26, 2017**

**Gene Fulkerson, Chair**

FWSA Councils' Man & Woman of the Year

[mwofy@fwsa.org](mailto:mwofy@fwsa.org) or 619-804-1939 [c]

**Your Council must send a \$35 entry fee to FWSA**

c/o Gene Fulkerson, 10818 Viacha Dr., San Diego, CA 92124

Revised: September 1, 2016