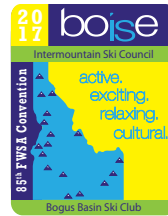


# Far West Ski Association

## Charities & our Community Services

2016–17 Application **due March 26, 2017**

Fill in Application using Adobe Reader (Page 1 of \_\_\_ )



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### Application for

 Club

Club Name \_\_\_\_\_ Council \_\_\_\_\_ # Members \_\_\_\_\_

 Council

Council Name \_\_\_\_\_ # Clubs \_\_\_\_\_

### President

Name \_\_\_\_\_ Phone \_\_\_\_\_ e-mail \_\_\_\_\_

### Contact Person *(if different from the President)*

Name \_\_\_\_\_ Phone \_\_\_\_\_ e-mail \_\_\_\_\_

All submissions must be for unrestricted release and becomes the property of the Far West Ski Association.

### New for 2016

There are two classes of entry for clubs. If your club has won this award (1st place) in the past, your club is considered to be **DOUBLE DIAMOND**. All others will be in the **DIAMOND** class.

### The Award

The top two clubs for each class and the top council will be announced by April 20<sup>th</sup> and will be asked to prepare a picture board for the FWSA convention in June. **You must be willing to do this.**

The winning clubs and council will be announced at the Convention on Sunday. The winning club in each class will receive \$200 for their charity. The runner-up in each class will receive \$50 for their charity. The winning Council will receive \$100 for their charity.

### Charity to Receive the FWSA Donation Should your club/Council win

Name \_\_\_\_\_

Charity Website \_\_\_\_\_

#### Judging Criteria

10%	Number of Charity Events
15%	Member Participation
20%	Time Involved
15%	Charity Event Narrative
30%	Benefit to Charity
10%	Picture Boards

### Send Application Electronically by March 26, 2017 to

Sigrud Noack, Chair FWSA Charities & our Community Services

[charities@fwsa.org](mailto:charities@fwsa.org) or 310-499-8181 [c]

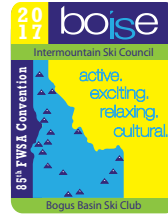
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Blank pages for additional Charity Events can be downloaded **HERE**.



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**Application for** \_\_\_\_\_  
Name of Club or Council

**Name of Charity Event** \_\_\_\_\_

### Charity Organization

Name \_\_\_\_\_ # involved \_\_\_\_\_  
# Members or Clubs

Charity Website \_\_\_\_\_

**Time Involved** in preparation plans, promotional activities, actual event, follow-up (20 pts)

**Charity Event Narrative** (who, where, what, when) (15 pts)

**Benefit to the Charity** (funds raised/miles cleaned, etc.) (30 pts)

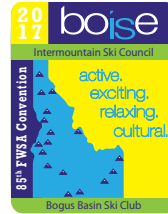
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