

# Far West Ski Association

## Environment Award **NEW**

2014-15 Application **due March 20, 2015**



Fill in Application using Adobe Reader (page 1 of 3)

In Partnership with



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### Nominee's Personal Information (must be a FWSA member)

Name \_\_\_\_\_

Cell \_\_\_\_\_ Home \_\_\_\_\_ Work \_\_\_\_\_

E-mail \_\_\_\_\_

Club \_\_\_\_\_ Council \_\_\_\_\_

#### Biographical Information

### Award Criteria

The Environment Award is designed to encourage good stewardship of our environment. We want to inspire and reward creative efforts to conserve and protect our environment. This award should recognize a special action that the applicant took, or something he or she put in place that made a difference. Some areas of involvement to consider are:

- Leadership role at the community level
- Conducting environmental oriented event(s)
- Writing a series of columns or a blog
- Pro-active in environment protection

### Environment Project

**Project Description**— especially list efforts of Leadership roles taken to conserve and protect our environment. Include the approximate hours spent on each activity.

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### Environment Project (continued)



#### Project Plan

#### Project Implementation

#### Projects Results and Analysis

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### Environment Project (continued)

#### Significance of Project to the Environment

**ASPEN**  **SNOWMASS**



Send Application Electronically  
by March 20, 2015 to

**Mike Sanford**  
[environment@fwsa.org](mailto:environment@fwsa.org)  
858-761-6191 [C]

#### Environment Award

- 5 nights lodging for 2 split between The Gant Aspen and the Crestwood Condominiums in Snowmass
- 5 days lift tickets for 2 at Aspen Mountain, Snowmass, Aspen Highlands and Buttermilk
- 5 days ski/board rentals for 2
- Half-day group lesson for 2

**Note:** Lodging is based on space availability and restrictions may apply. Travel must be booked at least 30 prior to arrival..